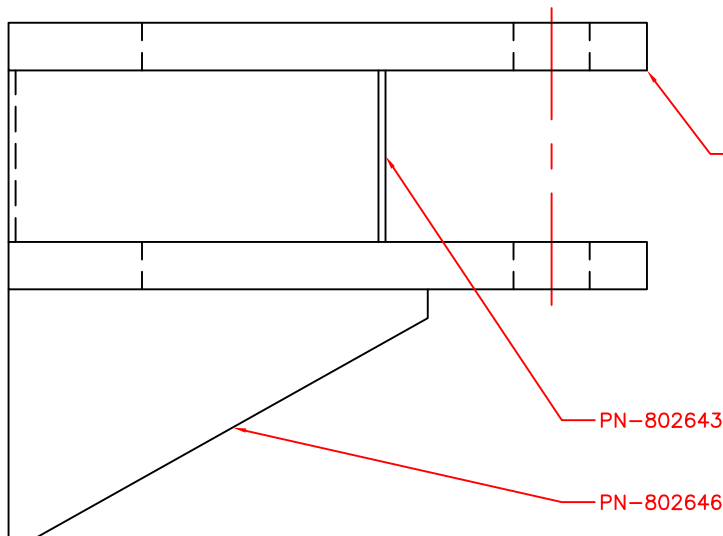
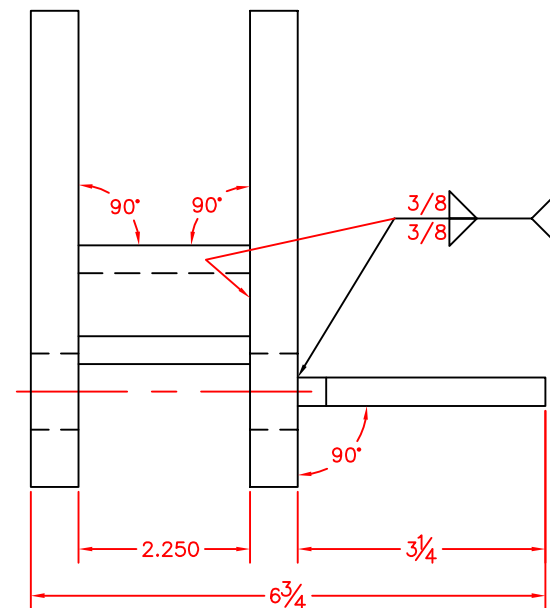
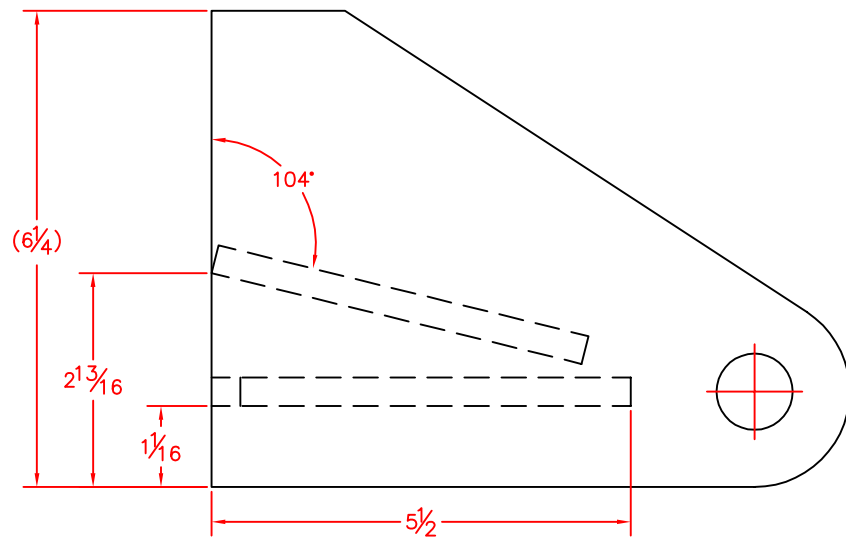




|           |      |                       |    |                                                          |    |         |             |                                                   |                                                                                                                                                                                                                                                                                                                  |     |
|-----------|------|-----------------------|----|----------------------------------------------------------|----|---------|-------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
|           |      |                       |    | DO NOT SCALE DRAWING                                     |    |         | <b>REED</b> | CONCRETE PLACING EQUIPMENT                        |                                                                                                                                                                                                                                                                                                                  |     |
|           |      |                       |    | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN INCHES. |    |         |             | CHINO, CA 91710                                   |                                                                                                                                                                                                                                                                                                                  |     |
|           |      |                       |    | TOLERANCES:                                              |    |         |             | TITLE<br><b>BRACKET WELDMENT,HOPPER MOUNT, LH</b> |                                                                                                                                                                                                                                                                                                                  |     |
|           |      |                       |    | .XX <b>.030</b>                                          |    |         |             |                                                   |                                                                                                                                                                                                                                                                                                                  |     |
|           |      |                       |    | .XXX <b>.010</b>                                         |    |         |             |                                                   |                                                                                                                                                                                                                                                                                                                  |     |
|           |      |                       |    | FRACTION <b>1/32</b>                                     |    |         |             |                                                   |                                                                                                                                                                                                                                                                                                                  |     |
|           |      |                       |    | ANGLE <b>1/2'</b>                                        |    |         | MATERIAL    |                                                   | PART NUMBER                                                                                                                                                                                                                                                                                                      | REV |
|           |      |                       |    | BREAK ALL SHARP EDGES<br>.010 MAX. x 45                  |    |         |             |                                                   |                                                                                                                                                                                                                                                                                                                  |     |
|           |      |                       |    | ALL MACHINED SURFACES<br>UNLESS OTHERWISE SPECIFIED      |    |         |             |                                                   | THIS DRAWING IS THE PROPERTY OF REED MANUFACTURING AND IS<br>LOANED WITHOUT CONSIDERATION OTHER THAN THE BORROWER'S<br>AGREEMENT THAT IT SHALL NOT BE REPRODUCED, COPIED, LOANED, OR<br>DISPOSED OF, DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE<br>OTHER THAN THAT FOR WHICH IT IS SPECIFICALLY FURNISHED. |     |
| REV       | DATE | DESCRIPTION OF CHANGE | BY | DRAWN                                                    | SK | 8/22/02 |             |                                                   | <b>802644</b>                                                                                                                                                                                                                                                                                                    |     |
| REVISIONS |      |                       |    | APPVD                                                    |    |         |             |                                                   | <b>SHEET 1 OF 1</b>                                                                                                                                                                                                                                                                                              |     |