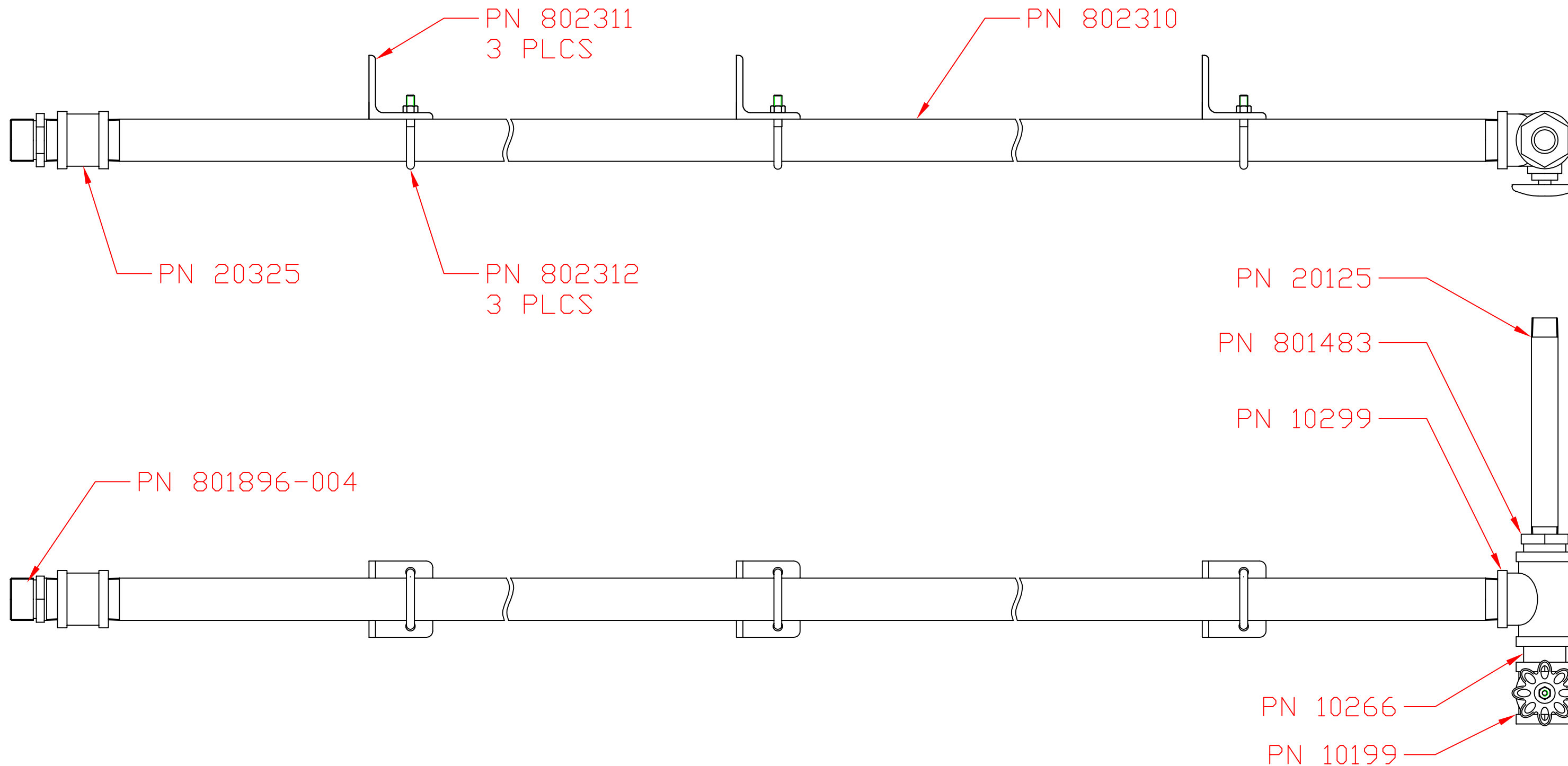




|           |      |                       |  |                                                                     |       |    |                           |                                                                                                                                                                                                                                                                                                      |                                               |  |             |  |     |
|-----------|------|-----------------------|--|---------------------------------------------------------------------|-------|----|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|-------------|--|-----|
|           |      |                       |  | DO NOT SCALE DRAWING                                                |       |    | REED                      |                                                                                                                                                                                                                                                                                                      | CONCRETE PLACING EQUIPMENT<br>CHINO, CA 91710 |  |             |  |     |
|           |      |                       |  | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN INCHES.            |       |    |                           |                                                                                                                                                                                                                                                                                                      |                                               |  |             |  |     |
|           |      |                       |  | TOLERANCES:<br>.XX .030<br>.XXX .010<br>FRACTION 1/32<br>ANGLE 1/2° |       |    | TITLE<br>WATER LINE ASSY. |                                                                                                                                                                                                                                                                                                      |                                               |  |             |  |     |
|           |      |                       |  |                                                                     |       |    | MATERIAL                  |                                                                                                                                                                                                                                                                                                      |                                               |  | PART NUMBER |  | REV |
|           |      |                       |  |                                                                     |       |    |                           |                                                                                                                                                                                                                                                                                                      |                                               |  | 802313      |  |     |
| REV       | DATE | DESCRIPTION OF CHANGE |  | BY                                                                  | DRAWN | SK | 12/13/00                  | THIS DRAWING IS THE PROPERTY OF REED MANUFACTURING AND IS LOANED WITHOUT CONSIDERATION OTHER THAN THE BORROWER'S AGREEMENT THAT IT SHALL NOT BE REPRODUCED, COPIED, LOANED, OR DISPOSED OF, DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT IS SPECIFICALLY FURNISHED. |                                               |  |             |  |     |
| REVISIONS |      |                       |  | APPVD                                                               |       |    | SHEET 1 OF 1              |                                                                                                                                                                                                                                                                                                      |                                               |  |             |  |     |

