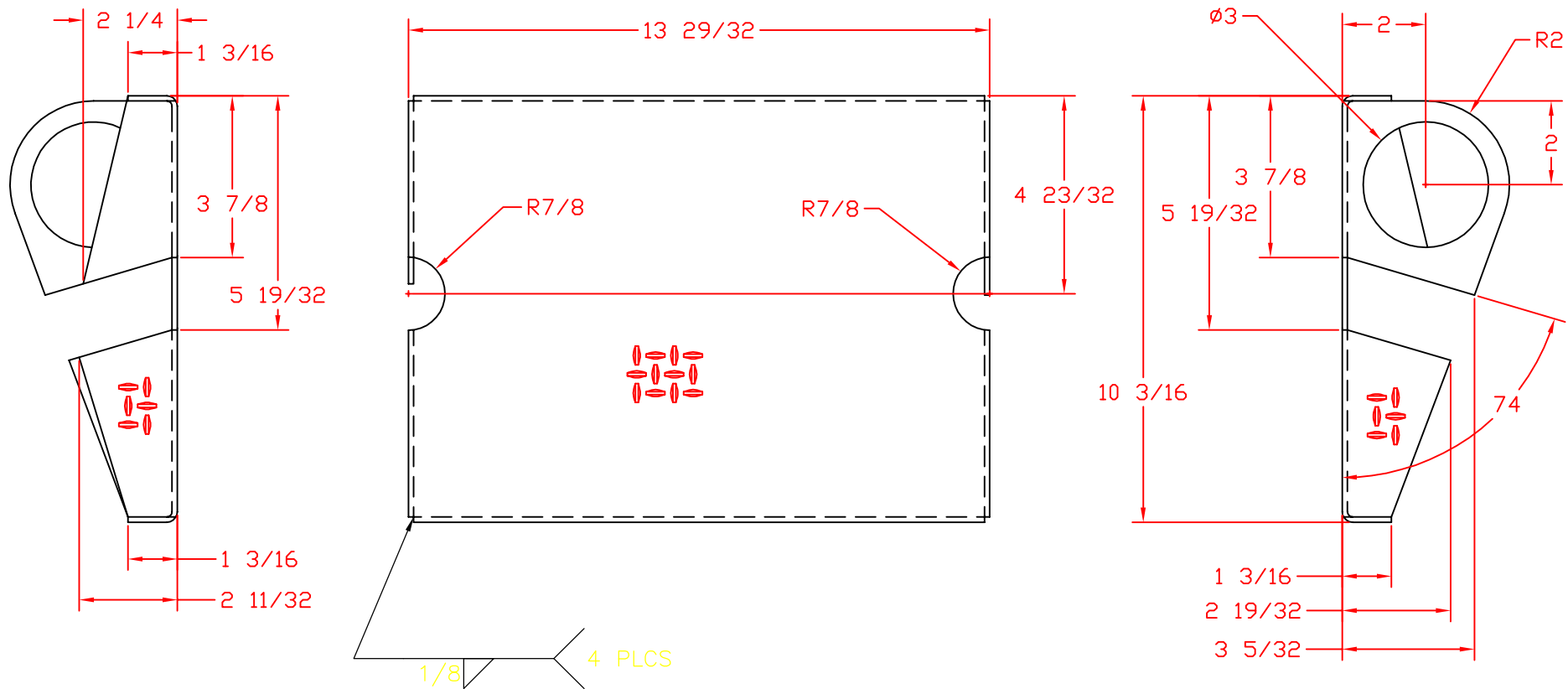




|           |      |                             |    |                                                                                |                 |               |                                                                                                                                                                                                                                                                                                                     |  |                                               |             |     |
|-----------|------|-----------------------------|----|--------------------------------------------------------------------------------|-----------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|-------------|-----|
|           |      |                             |    | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN INCHES AND<br>TOLERANCES ARE: |                 |               | <b>REED</b>                                                                                                                                                                                                                                                                                                         |  | CONCRETE PLACING EQUIPMENT<br>CHINO, CA 91710 |             |     |
|           |      |                             |    | FRACT<br>1/32                                                                  | DECIMAL<br>.010 | ANGLE<br>1/2° |                                                                                                                                                                                                                                                                                                                     |  |                                               |             |     |
|           |      |                             |    | DO NOT SCALE DRAWING                                                           |                 |               | TITLE<br>STEP, FORMED                                                                                                                                                                                                                                                                                               |  |                                               |             |     |
|           |      |                             |    | C E                                                                            | BY              | DATE          |                                                                                                                                                                                                                                                                                                                     |  |                                               |             |     |
|           |      |                             |    |                                                                                |                 |               | MATERIAL TREAD PLATE, 1/8" HRS                                                                                                                                                                                                                                                                                      |  |                                               | PART NUMBER | REV |
|           |      |                             |    | DRAWN                                                                          | SK              | 7/7/00        | THIS DRAWING IS THE PROPERTY OF REED MANUFACTURING AND IS<br>LOANED WITHOUT CONSIDERATION OTHER THAN THE BORROWER'S<br>AGREEMENT THAT IT SHALL NOT BE REPRODUCED, COPIED, LOANED,<br>OR DISPOSED OF, DIRECTLY OR INDIRECTLY, NOR USED FOR ANY<br>PURPOSE OTHER THAN THAT FOR WHICH IT IS SPECIFICALLY<br>FURNISHED. |  |                                               | 801846      |     |
| LTR       | DATE | ENGINEERING CHANGE NOTICE # | BY | APPVD                                                                          |                 |               |                                                                                                                                                                                                                                                                                                                     |  |                                               | SHEET__OF__ |     |
| REVISIONS |      |                             |    |                                                                                |                 |               |                                                                                                                                                                                                                                                                                                                     |  |                                               |             |     |