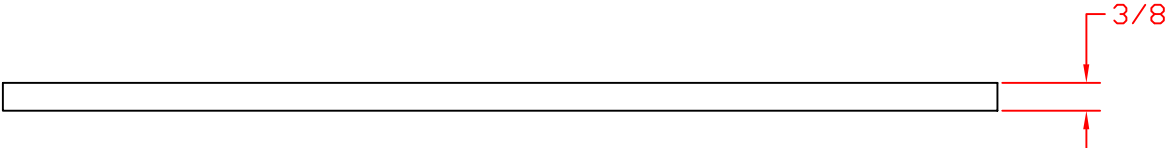
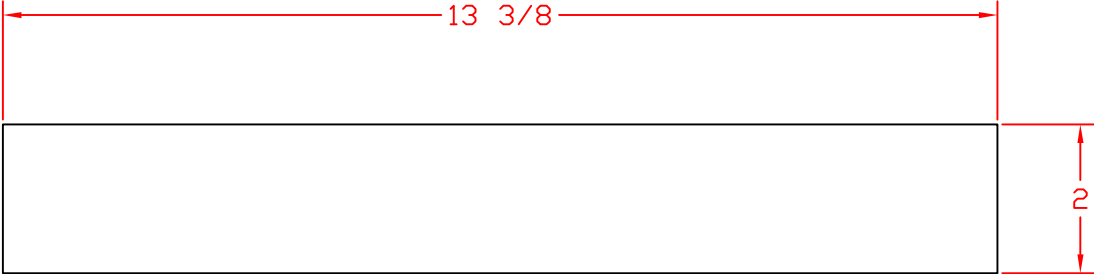


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| PART NUMBER | REV |
| 801836      |     |



|           |      |                             |  |                                                                                |       |    |                 |                                                                                                                                                                                                                                                                                                                     |                            |             |     |
|-----------|------|-----------------------------|--|--------------------------------------------------------------------------------|-------|----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-----|
|           |      |                             |  | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN INCHES AND<br>TOLERANCES ARE: |       |    | <b>REED</b>     |                                                                                                                                                                                                                                                                                                                     | CONCRETE PLACING EQUIPMENT |             |     |
|           |      |                             |  | FRACT    DECIMAL    ANGLE<br>1/32       .010       1/2°                        |       |    | CHINO, CA 91710 |                                                                                                                                                                                                                                                                                                                     |                            |             |     |
|           |      |                             |  | DO NOT SCALE DRAWING                                                           |       |    | TITLE           |                                                                                                                                                                                                                                                                                                                     |                            |             |     |
|           |      |                             |  | <b>C E</b>                                                                     |       | BY | DATE            | MATERIAL    #68182 FLAT 3/8x2" HRS                                                                                                                                                                                                                                                                                  |                            | PART NUMBER | REV |
|           |      |                             |  | DRAWN                                                                          |       | SK | 7/5/00          | THIS DRAWING IS THE PROPERTY OF REED MANUFACTURING AND IS<br>LOANED WITHOUT CONSIDERATION OTHER THAN THE BORROWER'S<br>AGREEMENT THAT IT SHALL NOT BE REPRODUCED, COPIED, LOANED,<br>OR DISPOSED OF, DIRECTLY OR INDIRECTLY, NOR USED FOR ANY<br>PURPOSE OTHER THAN THAT FOR WHICH IT IS SPECIFICALLY<br>FURNISHED. |                            | 801836      |     |
| LTR       | DATE | ENGINEERING CHANGE NOTICE # |  | BY                                                                             | APPVD |    |                 |                                                                                                                                                                                                                                                                                                                     | SHEET __ OF __             |             |     |
| REVISIONS |      |                             |  |                                                                                |       |    |                 |                                                                                                                                                                                                                                                                                                                     |                            |             |     |