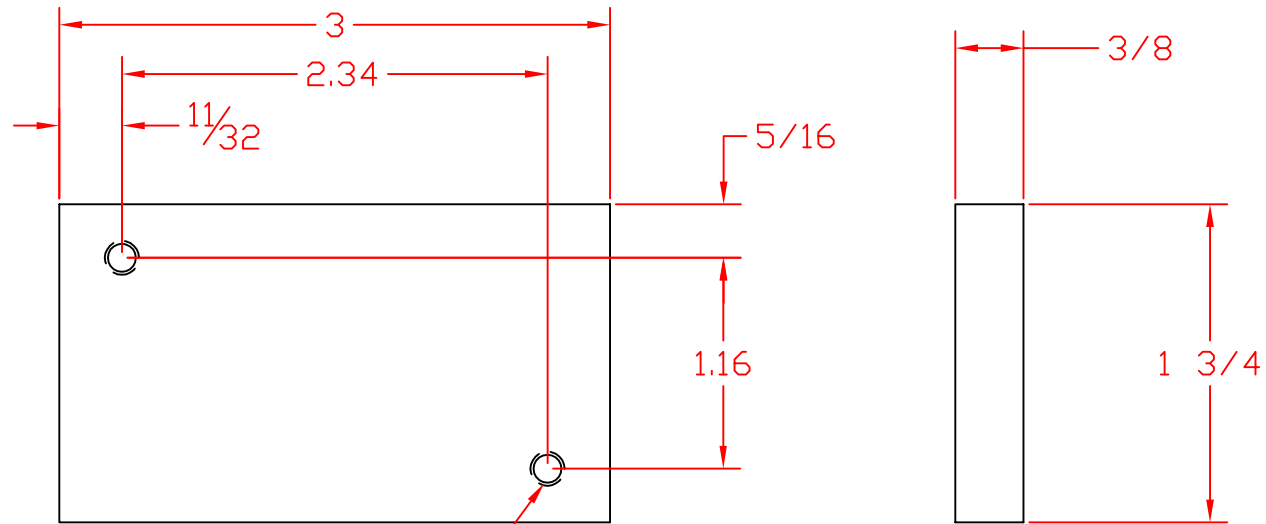




DRILL AND TAP THRU,  
#10-32, 2 PLCS

|           |      |                             |    |                                                                                |    |         |                                                                                                                                                                                                                                                                                                                     |  |                            |        |                |
|-----------|------|-----------------------------|----|--------------------------------------------------------------------------------|----|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--------|----------------|
|           |      |                             |    | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN INCHES AND<br>TOLERANCES ARE: |    |         | <b>REED</b>                                                                                                                                                                                                                                                                                                         |  | CONCRETE PLACING EQUIPMENT |        |                |
|           |      |                             |    | FRACT      DECIMAL      ANGLE<br>1/32          .010          1/2°              |    |         | CHINO, CA 91710                                                                                                                                                                                                                                                                                                     |  |                            |        |                |
|           |      |                             |    | DO NOT SCALE DRAWING                                                           |    |         | TITLE      BRACKET, BOOM STOP SWITCH                                                                                                                                                                                                                                                                                |  |                            |        |                |
|           |      |                             |    | C E                                                                            | BY | DATE    | MATERIAL      #68181 FLAT 3/8x1 3/4 HRS                                                                                                                                                                                                                                                                             |  | PART NUMBER                | REV    |                |
|           |      |                             |    |                                                                                |    |         |                                                                                                                                                                                                                                                                                                                     |  |                            | 801816 |                |
| LTR       | DATE | ENGINEERING CHANGE NOTICE # | BY | DRAWN                                                                          | SK | 6/30/00 | THIS DRAWING IS THE PROPERTY OF REED MANUFACTURING AND IS<br>LOANED WITHOUT CONSIDERATION OTHER THAN THE BORROWER'S<br>AGREEMENT THAT IT SHALL NOT BE REPRODUCED, COPIED, LOANED,<br>OR DISPOSED OF, DIRECTLY OR INDIRECTLY, NOR USED FOR ANY<br>PURPOSE OTHER THAN THAT FOR WHICH IT IS SPECIFICALLY<br>FURNISHED. |  |                            |        | SHEET __ OF __ |
| REVISIONS |      |                             |    | APPVD                                                                          |    |         |                                                                                                                                                                                                                                                                                                                     |  |                            |        |                |